

Kabbalah -
Neither Secret Doctrine nor religious path of initiation.
Ufologists wake up.

by
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(translated by J. Ramelow)

As my researches over years of painstaking enquiry proved with little doubt that the majority of ancient texts were mistranslated, whether it be from the Mayan or Aztec codices, Old Latin, Ancient Greek or even Biblical Hebrew and so on. As such, they were, sadly, not only mistranslated but to be misused as a result of having been worked on by, what can only be called history forgers, sloppy translators, pseudo scientists, as well as religious and ideological zealots. As I will show here barely has a text been so badly abused and misunderstood as the various versions of the texts of the Kabbalah. These became the playthings of a ragtag of self styled mystics, esotericists and an assortment of pseudo-religious crackpots and profiteers to this day. Mystics, esotericists, pseudo-religious cranks and dreamers who nevertheless ascribed an immense importance to themselves as Researchers, interpreters and teachers of the secret doctrines or as guides to lead on a religious of initiation to this day. There are several books of Kabbalistic texts vying for attention of a readership: The Hebrew Kabbalah, the Lurianic Kabbalah, the Christian Kabbalah, the Kabbalen of Provence and Gerona. Athanasius Kircher; the Jesuit, even describes a Saracen Kabbalah (because he "Cabala sara cenica" = the "ball quickly tilted...") and revealed thus that it was not correctly translated.)

There are all kinds of opinions surrounding the emergence of the Urkabbala ('Ur' = original). One camp of opinion asserts that it reaches back to the alleged patriarch of Jews, Christians and Muslims, 'Abraham' (research actually shows that this character dissolves into something else, because the name reveals "Ab=from/of- ra=beam - ham= home" = "from/of (the) beam home" and, therefore, no name is implied). Another camp pins it's time of origin to the 3rd century after the year zero, and finally, yet another opinions holds it originated in 13th century AD Spain and Provence, the only correct assumption of it's time of creation, according to my researches.

It's amazing how much confusion exists surrounding the texts of the Kabbala and the Zohar. For starters, the alleged mix of Hebrew and Aramaic (and other languages, which did not exist) is actually shown upside down (see also my article: "Qumran Texte- errors, mistranslations, falsification of history") and obtains, nonetheless, 'clear' sentences in the Yiddish language, a dialect mixing the theodic (Old high German-- 'tiutsch') language and a Middle High German dialect. But these 'clear' Yiddish texts are then translated and end up being classified as 'Biblical Hebrew', and this nonsense continues ad nauseam. In Figure 1, I have illustrated and demonstrate what happens when one reads or translates the alleged 'Kabbalah text' (and other Jewish religious texts in "Biblical Hebrew").

1. Konstruierter Beispielsatz:
„Der junge Mann geht spazieren.“
2. Transliteration (Umschrift) ins kyrillische Alphabet: (Müsste eigentlich „Hebräisch“ sein.)
3. Die Umschrift ohne Vokale und auf dem Kopf stehend;
4. Der auf dem Kopf stehende Satz ohne Vokale wird immer noch l a u t l i c h gelesen als;
„Der junge Mann geht spazieren.“
5. Die entgültige, angebliche Übersetzung lautet:
„Der alte Teufel frißt Fliegen.“

Fig. 1:

Translation of legend in Fig. 1

1: A random sample sentence

The young man is walking

2: Transliteration into Cyrillic (which should actually be 'Hebrew')

3: The Transliteration missing the vocal sounds, as is common in these languages.

4: The sentence on it's head without vocal sounds, one can still read it as 'the young man goes walking'.

5: The final alleged translation and meaning:

'The old Devil eats flies'

Giving it the treatment of established methods of linguistic research, my little invented sample example fares as follows: "The young man is walking." This sentence is written in transliteration (transliteration into another alphabet). (I'm not so familiar with the "Hebrew" alphabet, I have chosen the Cyrillic, Russian alphabet here. Point 2 in the figure) The script is now written standing on it's head and the vowels are omitted. (Point 3 in the figure). This upside-down set of words without vowels is still phonetically correct, and just read in Yiddish (and not in "Hebrew"). As a sentence it still reads: "The young man is walking." At position 5 of Fig.1 this sentence converted into Hebrew then reads: "The old devil eats flies.". The burning question which I have (and surely not only me): "Is there anyone among the many rabbis, among the interpreters of Kabbalah texts and other Kabbalists and people who deal with these texts, who know this and thus consciously add

to the confusion about these texts or believe all this nonsense, which is in operation there?
Because the clear sentences rendered in Yiddish (even if you collect only chunks of text in Yiddish, thousands of which I have collected and cannot even utilise and publish even 1 percent thereof), they tell us exactly what one learns from other correctly translated Maya-Aztec, Tibetan, old Latin or other classical texts. They all reveal the origins of mankind's Ancestry to have come onto this planet earth from the Galaxy of Ot, from the realm of Ul in the Pleyades. (Contemporary Turkish language still refers to the Pleyades as "Ulker" - the return to UL) The return from the planet Han in Ophiuchus etc. under the leadership of the ancestral God, the Saxonian God E Li ..

Words and phrases from the Kabbalah texts and other "Hebrew" texts prove it as such:

"S'hem ot" = "the home of Ot",

"Sefer ha-Shir Ma'alot" = "it drives home here in the All-Ot", (All = Universe/space)

"Sefer ha -Kavanot" = "it moves to the Hak-Au (Hag = City, enclosure) of Ahn (ancestor) from Ot."

" He-Malkut" = the " Home of the All-god ", (All = Universe)

" Sefir Ein Sof" = the " sphere of E to Of (to go upward) ",

" Gevurot Da'at rabi" = " went to Ot as the (within) beam ",

" Sefar ad Maimonides" = " so goes to the moon of the MAI (a)

"(Maia is a Planet in the Pleyades with one or several moons)

"Sefer Yetzira" = "so now drives the beam",

"Sefer hakh moni" = "so goes in the moon-Hag, the moon city"

Remember ever that the spelling of Yiddish words, the supposedly Hebrew words, contains a many superfluous letters "H" or unnecessary duplications of letters, especially the letter "K" as "KK". Thus "Ti kun" = "the Kun", a triangular spaceship, sometimes spelled as "Tikkun" and at other times as "Tikun". An example may serve to cast a light on the multitudinous nonsensical interpretation of terms rendered by so called 'Kabbalist experts': From the aforementioned = "Sefer ha-Kavanot" (it moves to the Hak-Au (Hag = City, enclosure) of Ahn (ancestor) from Ot.) they read: ". "The doctrine of the hidden Kavanot" (However, it may well serve as an intentional move to deliberately conceal the message about the off planet "home of Ot" as the ancestral origin of the human beings). Thus it would be necessary to re-write the Kabbalah (and other ancient Jewish, Christian and Muslim religious texts) in transliteration into our known letters of the alphabet and the resultant Yiddish texts and other texts in theodic language and theodic dialects, untranslated (not translated) in it's original form in order to properly fathom it's meaning.

(The main problem is the general confusion of the Yiddish dialect with the "Hebrew" language.)

Why are the sacred scriptures of the Jews (and many early Christian "Hebrew" texts) not available in Yiddish, nor even in transcription (transliteration) without translation?

Then one could actually read them with ease! But this will probably not be done by any of the faithful Jewish or Muslim believers or Rabbi commanding the skills of comprehending the "Hebrew" alphabet containing no vowels, because then everyone would clearly see and be cognizant of the fact of how wrong our religious books have been translated. It would then become public knowledge that there never were a Jewish people, but only a religious community, and likewise that Semites never existed either, neither Jewish nor Arab, that there never was an old, historical Israel and so on. This knowledge would actually be good for today's world. There would be no religious or ideological wars, no more mass murders, not millions of refugees as we see at present. But exactly that seems to be wanted by certain powers that govern this planet together with it's ideological followers whether left or rightwing. As was so astutely commented on by George

Orwell in his "1984": "Who controls the past controls the future."

What purpose do statements and writings of Kabbalists experts such as the following serve, one wonders: "Aramaic is the hidden face of the Hebrew way. Rabbi Shimon Bar Yohai dictated and his student Rabbi Abra, who had the ability to convert the text into a veiled format so only certain souls understood it, became editor in chief ..." , "This was said to have taken place during the third century CE. The first release into the public domain apparently was in the 13th century by Rabbi Moise de Leon. A more recent version of the Kabbalah emerged in 1734 penned by Rabbi Ari who allegedly had resumed the studies on the text. Amongst others someone called Rabbi HeimVital which should read as a sentence such as this: ("Rab (b) i Home Vit Al" and means nothing other than: "with the beam (Ra) far home into space", as indeed most of the names of Rabi and Rabbi (again, the superfluous letter doubling) no names of Rabbis actually seem to have meant the expression of a name rather than a disclosure of information revealing some content of the Kabbalah. I will provide some more examples to illustrate this fact.

This Rabbi HeimVital had allegedly written a Version of the Kabbalah stretching over 600 pages (or a type of exegesis, about the Kabbalah) and he now demanded in his last will this book to be buried with him. Why does one write a 600 page tome of a book that already teeming with innumerable, incomprehensible secretive dealings, and in a form that "only a few souls would understand" to then be buried with the Rabbi-author himself? A student of the Rabbi, who was known as Tsemah was said to have unearthed this book again. There are actually countless such silly stories surrounding the Kabbalah and it's writings on the Kabbalah. Each and every Kabbalist or Rabbi interpreter is busy telling us yet another, thus, adding to the lore.

Examples of Rabbi names that do not act as names but carry a deeper meaning:

(So as not to always double up in spelling, I have rendered them in the same way as they are to be read. I leave it you to explore and play with the translation.)

(Ra- the beam, a(h)n-ancestor, E-god etc.)

Ra zi hel From ul af ia.

Ab ra ham From ul af ia.

Ra Jo seph bi (schiff-ship, spaceship) From ul af ia.

Ra bi I SAAC (I-SAAC of E-SAAC, the saxe (god, gott) E) Lo ur ia.

Jac ob bin Ash.

Ra bi jac ob.

Ra Jo seph bi de Av ila.

Ra bi El ILC in Ham, il za Hagi.

Ra bi Jo seph bi Hal evi.

Ab ra ham Az ul ai.

Ra bi Ab ra ham cut ham bo (g)

Ra bi El Han A (h) n Cor Be il.

Ra bi Ab ra ham Mai min T al ot to hok mah.

Ra bi E Li E zer,

Ra bi Jo seph ibn (bin = I am) Cor do vera

I (E) SAAC Ab ra ban ei.

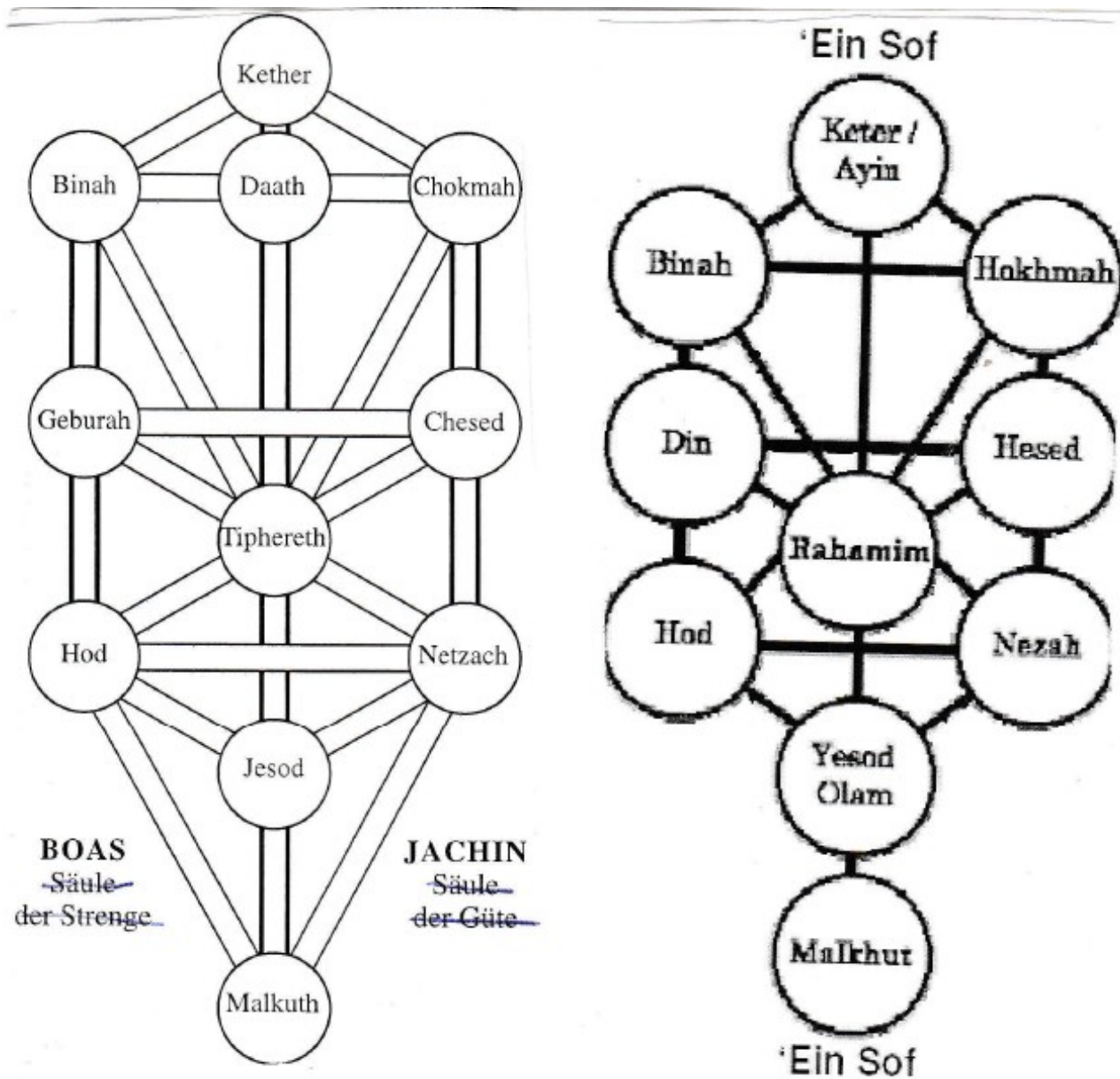
I (E) SAAC Al bal ag

Ra bi El Han A (h) n Yak ar

Yu da bin (I am) Yak or Nah Mani des
 Ra bi E za Han avi
 Ra bi Da vid de Pan Cor bo (g)
 Ab ra ham de Bal mes

(mes = message, to send) ☉ Da vid Mes ser Leon (Leon = constellation of Leo) ☌
 These examples may suffice.

Figure 2 shows what is commonly referred to as the "Tree of Life of the Kabbalah" by Kabbalists



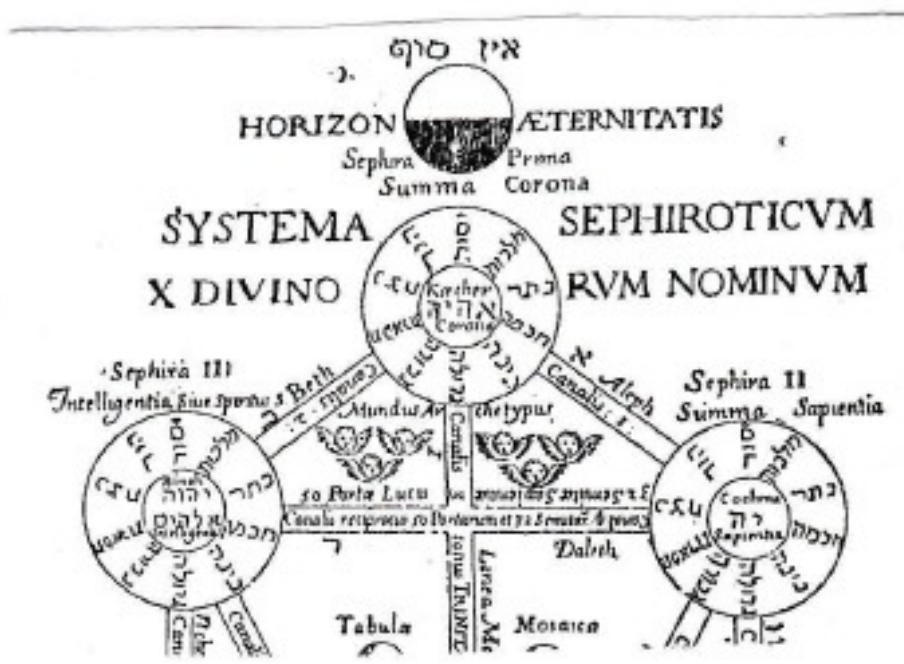


Figure 2b.

There are plenty of images of the Kabbalah like shown in Fig.2 (a & b) They seem to reveal some work in progress as all show differences in the names or come with additional designations, depending on the Rabbi or Kabbalist or Expert interpreter who had something published about it. To the left in Figure 2 a we see the design most often shown. To the right and in Figure 3 we can see three more commonly used designs which differ from each other and carry some extra embellishments in labeling the nodal points. By what right, by what logical justification do Kabbalists call this obvious flying machine a "Tree of Life", which seems more likely to be a spacecraft with its 10 air-balls , or spheres that can fly in and out of the mothership? (hence the name Kabbalah, Cabala = the Gebäll=that is: the accumulation of balls, or better, round spheres) There is no logical justification, other than this is on a authority by the say so of mystics, esoteric imagination and religious visionaries. Although the Kabbalists do call these 10 spheres "Sephiroth", which are the " spheres of Ot" , yet at the same time reveal profound deficiencies and problems with frequently occurring terms and words in the Kabbalah: "Sefer", "Sefira" and "Sefirot". "Se fer" means "so goes", "Sefira, Sephira" is the "sphere" and "Sefirot, Sefirot" are the "spheres of Ot". In Figure 2 b taken from the famous old French book "La cabal" of Papus, one reads (in alleged Latin) written across the space: "Systema Sephiroti cum X divino rum nominum" = the "system of the 10 (X) spheres of Ot kum (comes) deep in the (world) space, now around Min ". Min is a planet with Maya in the Pleiades. Each and every Kabbalist or group of Kabbalists interpret the word "Kabbalah" differently. Some say it is to mean old "tradition", others say, "hidden teachings", yet others say "Adoption", then "maintain", then "forwarding", etc. This diversity of senseless and mistranslation drifting far apart proves how wrong these Kabbalists are and how little they understand of languages and linguistics. So they can certainly could not have translated the whole Kabbalah or read it correctly.

Even the word "Zohar", which will forms part of the Kabbala text gets translates as "Book of Splendor", has got to be read crossing some gaps and should be translated, depending on the context of a sentence. So say, for example, the sentence: "Ti kun è ha-Zohar" = "the Kun E Hazo har" = "of the Kun of E rushed here." To ease the reader into and prepare him for an understanding of the following text, here are some example sentences from the Kabbala text:

"S hem ot he-Malkut" = "the home Ot (the) home of (the) All god"
 or "Se fer ha - Malkut" = " so goes home the All god " .

Among the Jewish believers there is an organization today that raises funds for the State of Israel which is known as "Keren Hailesod" = "return to the Holy Od".

In Figures 2 and 3 as you can see, as mentioned, we behold different labeling systems, which sometime exchanges one word with another it is replaced altogether with extra explanations. Why? Because it is not the name of the individual balls and their labels that reveal the meaning, but the reading from top to bottom creates the sentences that tell us exactly what this flying machine, this space craft does and what it is for. The slight changes in the different versions do not stray off that path very far as they all agree as to this fact by and large. They clearly speak of flying machine, a craft and how anybody can equate this with a "tree of life" is anybody's guess, since it has nothing whatsoever to do with a "tree of life". In Figure 3 above is shown a very popular version of this script, including the most contracted pattern of labeling.

Thus we read the word "Chesed" (Chesed= gesetzt = to be set) replaced by the word "gedullah". Below in Figure 3 a more detailed version is given, which also shows that variations are common. We can read thus: "Ke ter E Ly on hok mah Binah (as at) (additional in some versions) Chesed, Gevurah ti pher ot (of only: ti pher et, but see Figure 5 below) Ne zach ho dYes od (he-) Malkut. " = "It's the E Ly on, makes high, within set down drove the Sphere of Ot, now the Saxon ho (ho-ch= high) diest (diest = roars) (toward) Od the home of the All-god."

Or let's look at some other expressions to the right in Figure 3:

"Ke ter (E Ly) Ay in hok mach Binah chesed din ra ham in ne zach ho dyes od (he-) Malkut." = "Goes (the E Ly) in Ay makes high internal set, doing the Ra (beam) home now the Saxon ho (high) dyes Od Ol at home the All-god". "Ol am" is "at Ul" the kingdom Ul. (Incidentally, it is all being confirmed by sentences of Kabbalists within the Kabbala text, although they do not know the correct translation or may conceal it to the unwary, but perhaps perform it properly in Yiddish.)

The most common pattern is:

Keter

<i>Binah</i>	<i>Hokhmah</i>
<i>Gevurah</i>	<i>Gedullah</i>
<i>Tiferet</i>	<i>Nezah</i>
<i>Hod</i>	<i>Yesod</i>
	<i>Malkhut</i>

- (1) *Keter Elyon* ("supreme crown") or simply *Keter*;
- (2) *Hokhmah* ("wisdom");
- (3) *Binah* ("intelligence");
- (4) *Gedullah* ("greatness") or *Hesed* ("love");
- (5) *Gevurah* ("power") or *Din* ("judgment");
- (6) *Tiferet* ("beauty") or *Rahamim* ("compassion");
- (7) *Nezah* ("lasting endurance");
- (8) *Hod* ("majesty");
- (9) *Zaddik* ("righteous one") or *Yesod Olam* ("foundation of the world");
- (10) *Malkhut* ("kingdom") or *Atarah* ("diadem").

Figure. 3

Another sub-region, which is extensively worked on by Kabbalists, are the so-called "sacred words." Figure 4 below shows a version of it. It says, for example: "E loh in Z eva ot" = "E in the flame (travels) to eternal Ot .." Right at the top in the same Figure 4 is supposedly another "sacred" word: "Jod He Vau" , I took the liberty to copy this picture from the Kabbalah and to set the record straight. I removed the superfluous "H" from "ev" and put a "D" in front of the "J" or "I". The sacred word is thus the "Od ev au", the "eternal Au (Au= Planet) of Od.". Sacred because the ancestry of humanity. and not only the Jewish believers, came from there, under the leadership of the Saxony God E Li.

Figure 4 also reads in the center, according to Papus' Kabbalah: ". The first way to write the sacred word" And then you turn it upside down as shown to the left in Figure 4. Again, I have taken the liberty to copy this and turned it the correct way round (Figure 4 center right). What we then read is: "I EV E" = "Di Ev E" = the "Eternal E". The Jews therefore did not originally believe in a Yahweh or Jehovah, but to the God of Saxony E Li, just like today's Christians and Muslims of yonder and each and every other ancient religion. The Saxony God E Li, who led the ancestors of Ot to Earth. Figure 5 shows the colored lights of the spacecraft. Exactly the same reports of colors of lights seen today, by people who have come across UFOs, as in extraterrestrial flying craft.

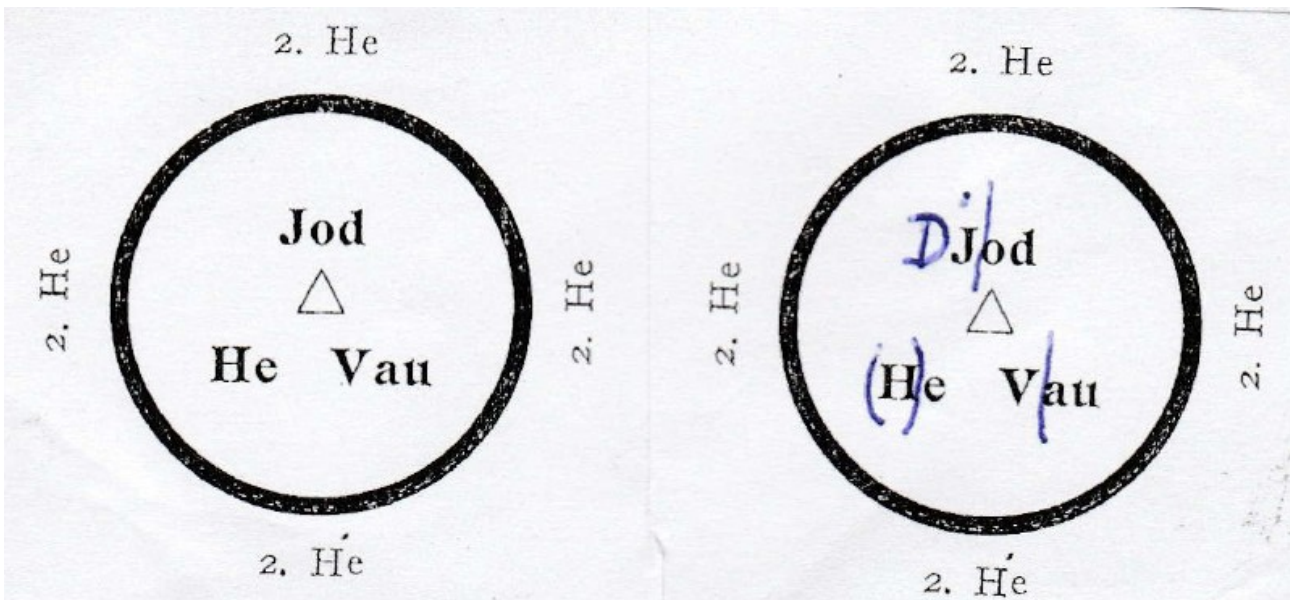


Fig. 4a

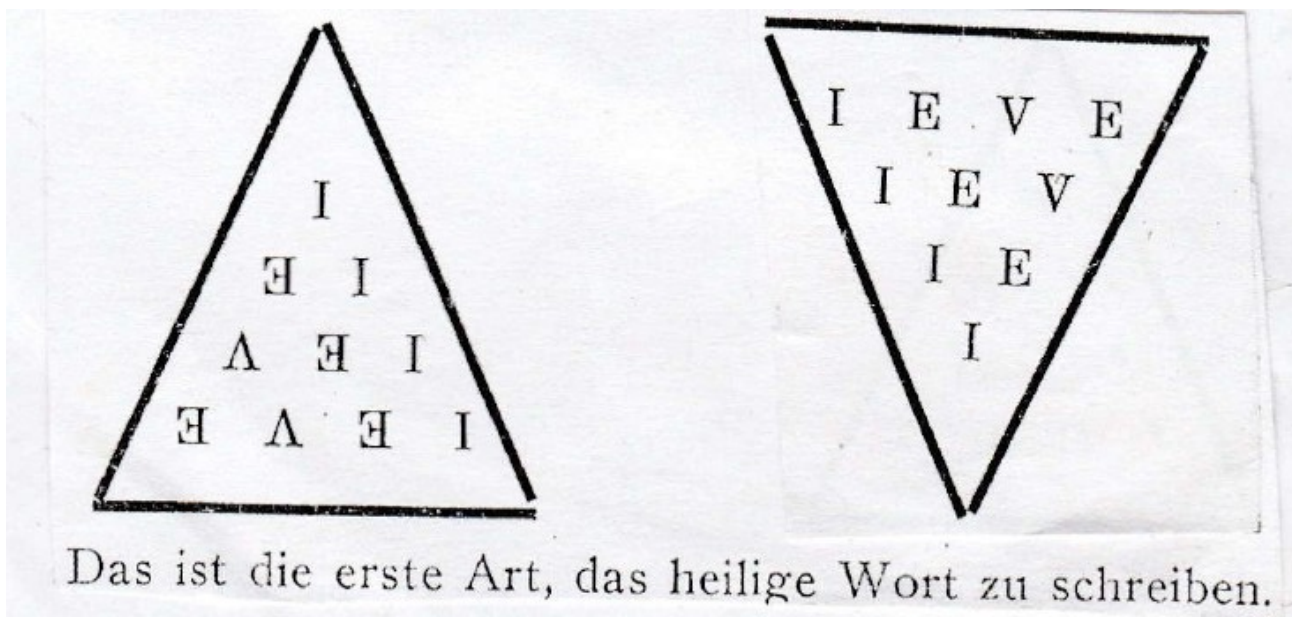


Fig. 4b (this is the first way of writing the sacred word)

Ehyeh	
YHWH (vocalized as Elohim)	Yah
Elohim	EI
YHWH	
Elohim Zeva'ot	YHWH Zeva'ot
El <i>Hai</i> or Shaddai	
Adonai	

Fig. 4C

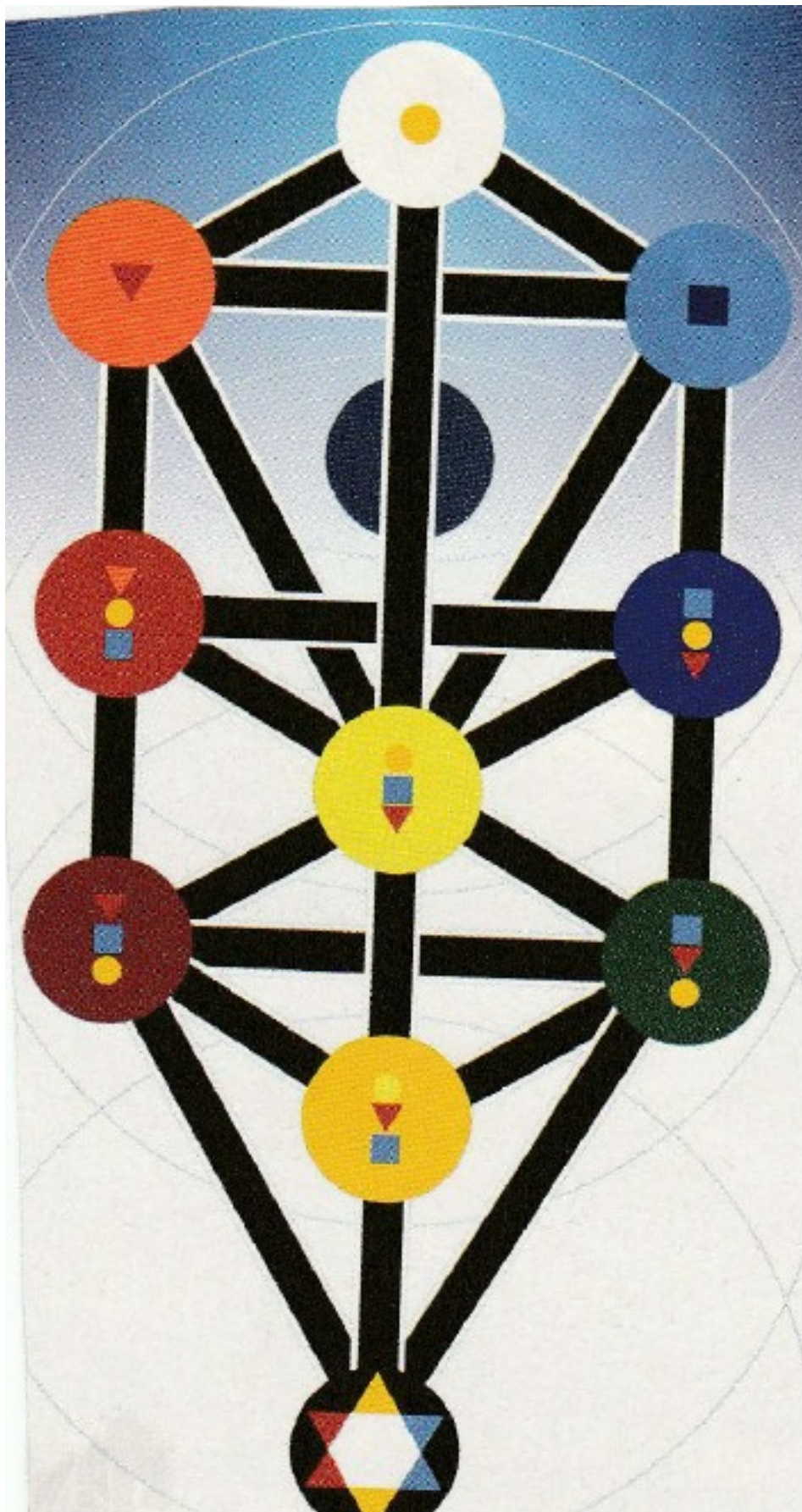


Fig. 5

The Jesuit scholar Athanasius Kircher depicts amulets in his treatise on the Kabbalah as can be seen in Figure 6 (top right and left). The so-called Star of David is shown. In Figure 4, at the Top to the right one can read: "AI e ry". The word "ry, ri" is the short form of the word "rihhi" in theodic language, the original language of mankind, as it came to us from the system Ot in outer space. "Rihhi" means the "Lord Ruler," but also the "kingdom." So it is in the picture: the "Ai of Men (Lord God) E" or "Ai from the realm of the E." In the image of the amulet to the left in Figure 6, one reads: "E Ly, E lo Christus S Ot her Alway, so Al ay" = "E Ly, E Lo risen from Ot her (the) All-Holy (" way, weih "=" holy "), so the All ay". The word "Christ" = "ascended" thus refers not to a person, Jesus Christ, the Jewish believers, no surprise here, do not believe in. At the bottom right in Figure 6, shown by a Kabbalist on the Internet, one can read. "Ti pher ot celestial sun (un)". "Celestial" means in today's Spanish language "heavenly" but we have to read this in theodic language here: "cel is ti al sun (un)" = the "aim is to Allsun", so the whole sentence: "the sphere of Ot , The aim is to Allsonne ", which probably does not mean our sun, but a sun far beyond our system in the system of Ot in deep space. Thus we see the so-called Star of David is a triangular spacecraft: the "Ex Od US" = the "Ex from Od". The Jewish believers celebrate "Ex Od US" as the Exodus from Egypt (but also "E gypt" is a dome-shaped or bell-shaped spacecraft). The Christian Bible, the Vulgate contains an entire book that bears the name of Exodus and reported an alleged exodus from Egypt. What better proof than this of the false translations of religious books written by Christians, Jews and Muslims?

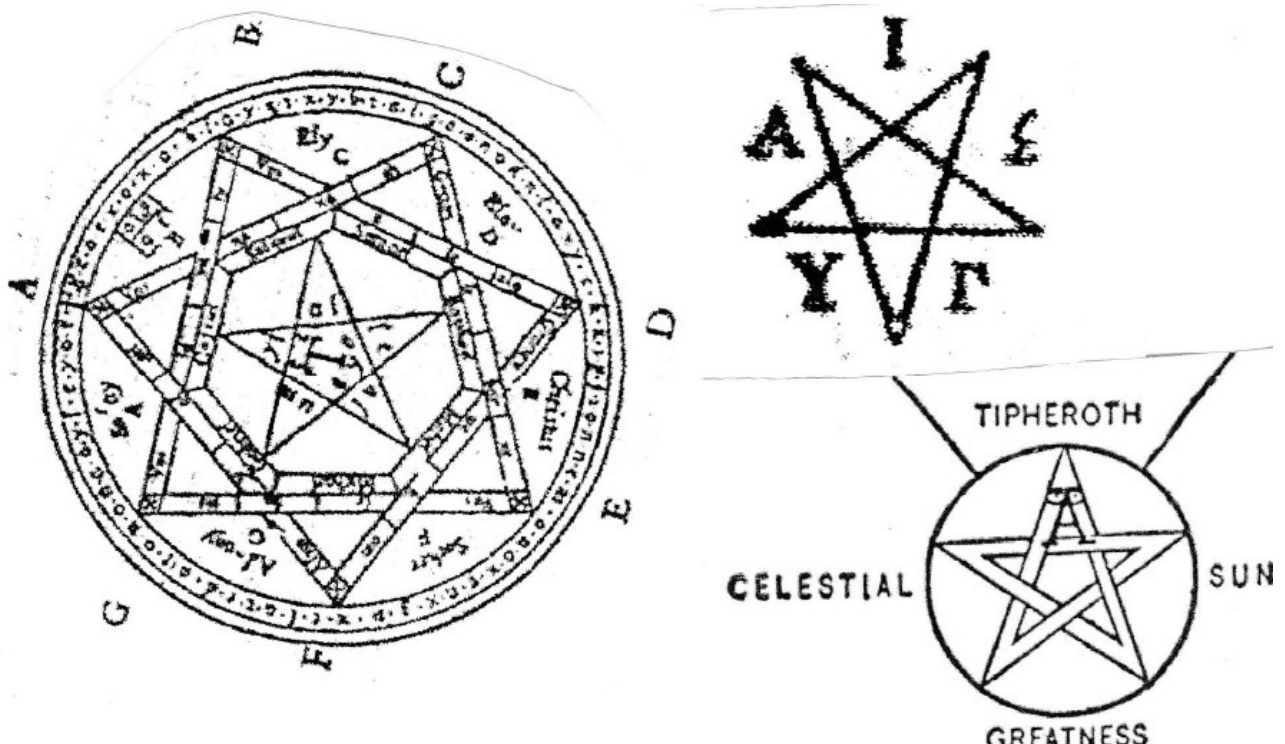


Fig. 6

Athanasius Kircher also shows in his so called Saracen Kabbalah three figures of aliens which he calls "Telesina", which he claims to have received from a writer in Morocco. Figure 7 to the left shows such a Telesina figure that today would probably be described as small green or gray man. The figure also sports some writing of it's belly. However, the presentation in the Internet version of the text by Kircher is so bad that one can only read the second half of the word, the syllable "-lahi". The outstretched left hand of the figure shows a barely recognisable "De E". The Telesina figure in the centre shows a scorpion on it's body with Arabic script displaying the word "Allah" as used for the name of god by the Muslim faithful. This proves what I have alluded to in other articles, that the supposed name "Allah", stands for the All – space and not necessarily expresses the sacred name of god. The third Telesina figure probably to the right depicts an alien in spaceman outfit clearly sporting a helmet protecting his head. And, again you find inscribed the Arabic word "Allah" three times on his body. Kircher calls this third figure of Telesina "brucho" and "bruchorum" = "brucho out of deep space". The word "brujo" (pronounced with guttural ch "brucho") still in today's Spanish language means "magician, sorcerer, shaman, healer". Probably because these extraterrestrial beings were highly regarded by their superior knowledge, and their medical knowledge, as magicians or sorcerers. At this point I could actually bring hundreds of more examples of sample sentences collected by me over time, but will have to contain myself to a few examples for the sake of this article. The main theme shared by many examples is that of the home or coming home to Ot, also, the spheres or Balls of Od, the Allgod or Saxony God E Ly or E li. The Kabbalists who are often so wrong with their interpretations and translations, even if only inadvertently, do sometimes hit upon a crumb of wisdom. A good example is the word "d ev e kut", this word, which means "the Ev E God" (the eternal god E) is being translated as "communication with God ". Or, I quote a Kabbalist: "The dual nature of each Sefira are called by Kabbalists" the Lightning Flash "(" illuminating flash ") or " The Flaming Sword ". The " Lightning flash "descends from Kether to Malkut. "Well, if that's not a surprise as one is very close to sensing and comprehending the "Tree of Life" functioning as a spacecraft, in other words a UFO? By contrast, they translate the sentence: "Raza dem E Heim nu ta" with "mysteries of faith". Surely staggering what inventors our mystics, visionaries and religious zealots can be.

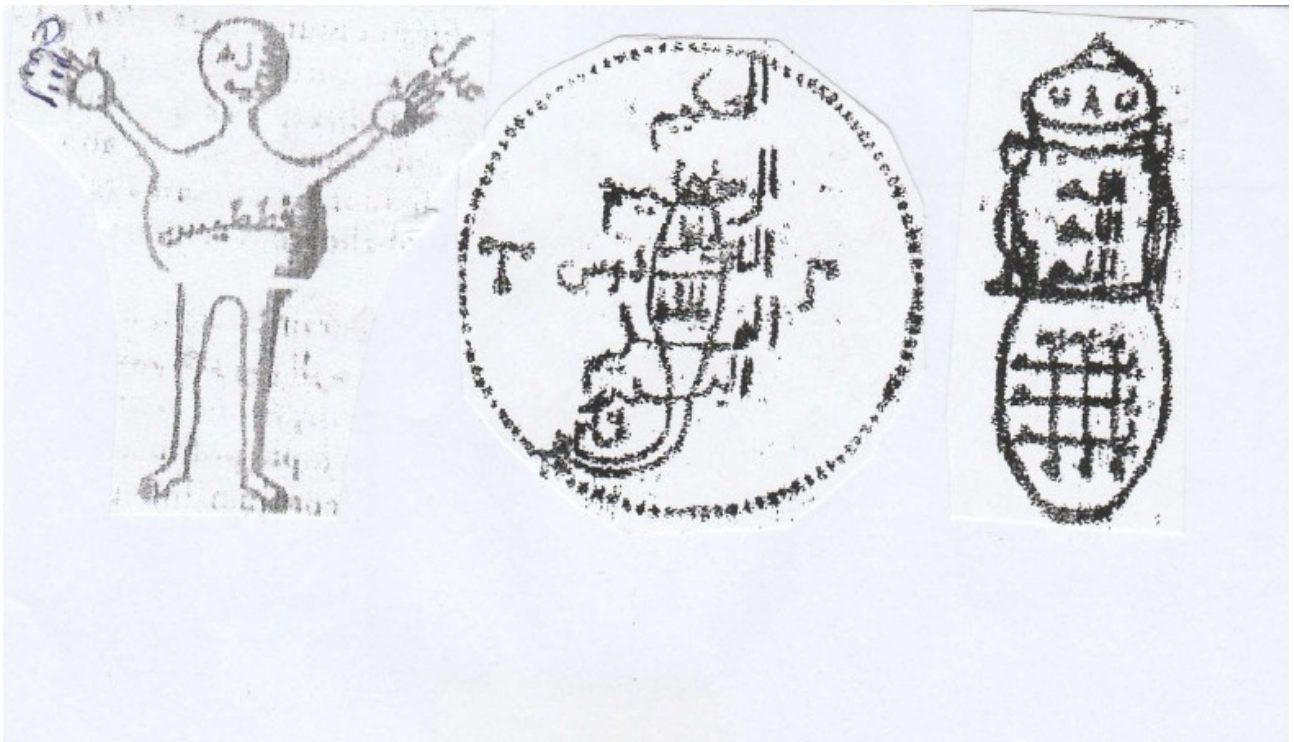


Fig. 7

UFOlogists are people who study today's sightings of UFOs and other unusual phenomena of flight. This is important and correct, but, sadly this covers only a fraction of the truth what actually needs to be done to get the whole picture. That the discussions are still raging as to whether there really are any UFOs and aliens or whether the Roswell crash in 1947 UFO was for real or not, appears most ridiculous, given the evidence we have via our linguistic heritage. It is equally ridiculous to see people strenuously attempting to explain where these UFOs come from as is done by some of them but all is just such silly speculation similar to those of the expert Kabbalists. UFOs come from the future some say, or from other dimensions, the 4th or 6th dimension of parallel universes and similar nonsense. Other pounce on Paleo-Astronautics, where they constantly harp on about incorrectly translated passages from the Christian Bible or other religious texts as evidence for their theories. These dearly held to theories in turn are then, of course, easily refuted by their staunch opponents who sport their own theories, and on it goes, ad nauseam. It is slightly comical to behold since all of it is all based downright false translations. Throughout the years I have shown evidence for this based on proper translations of ancient texts, as well as the evidence shown in the present article about the Kabbalah, today's aliens are no other than our human ancestry that arrived from Ot, Uk (Ophiuchus), and the constellations of Leo, Aries, Pisces, etc.. There is a special connection to UL, MIN and MAIA in the Pleiades, to Al Haud in Ursa Major (big Bear), none of which is taken an iota of notice of by Ufologists and Paleo-astronautic theorists. Also unique descriptions and pictures of spaceships as in the "tree of life" of the Kabbalah texts are not taken into consideration by them. Therefore, I must loudly state here: **U F O L O G I S T S W A K E U P !!!!!!!** It's all in ancient texts, provided they are correctly translated, explored and explained. However, because of my advancing age and my very poor health, I can not single handedly translate and lift all the linguistic treasures of all these ancient texts. Kabbalah, Vulgate, Qumran, Popul Vuh and other Mayan and Aztec writings, especially all Egyptian inscriptions, etc. are waiting for a new, a correct translation.

The work that should be done by Ufologists, if they are really interested in clarifying the truth about aliens would boil down a few salient points:

1. Deal with real linguistics and the correct translation of ancient texts
2. Deal with a new kind of astronomy, as the existing well is partially incorrect and insufficient
3. Resolve physical questions, such as: "How can one travel on, with or in rays and/or the other physical problems associated with space travel?"
4. Do not use and rely on the faulty research results of Egyptologists, Keltologists or those of Maya lodges etc. , or examine them very critically.